

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Agenda - 2/24/2020 - 1:30 P.M.**  
**Senate Finance Hearing Room (Finan Hearing Room)**



**FINAL AGENDA**

**FINAL AGENDA**

**Consent**

**1 Attorney General • Consumer Protection**

|                  |                                 |                              |                          |                            |   |
|------------------|---------------------------------|------------------------------|--------------------------|----------------------------|---|
| Total Rules: 1   | Original Filing Date: 12/3/2019 | Jurisdiction Ends: 3/12/2020 | Public Hearing: 1/8/2020 |                            |   |
| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u>                   | <u>FYR</u>               | <u>Rule Number</u>         | <u>Rule Title</u>                             |
| Amendment        | Original Filing                 | No                           | Yes                      | <a href="#">109:4-3-02</a> | Exclusions and limitations in advertisements. |

**2 Attorney General • Crime Victims Compensation and Assistance**

|                  |                                  |                              |                           |                            |   |
|------------------|----------------------------------|------------------------------|---------------------------|----------------------------|---|
| Total Rules: 2   | Original Filing Date: 12/18/2019 | Jurisdiction Ends: 3/12/2020 | Public Hearing: 1/23/2020 |                            |   |
| <u>Rule Type</u> | <u>Action</u>                    | <u>CSI</u>                   | <u>FYR</u>                | <u>Rule Number</u>         | <u>Rule Title</u>   |
| Amendment        | Original Filing                  | No                           | No                        | <a href="#">109:7-1-03</a> | Definitions.  |
| New Rule         | Original Filing                  | No                           | No                        | <a href="#">109:7-1-07</a> | Procedure for testing and tracking of sexual assault evidence kits. |

**3 Attorney General • Crime Victims Compensation and Assistance**

|                  |                                  |                                   |                              |                            |  |
|------------------|----------------------------------|-----------------------------------|------------------------------|----------------------------|--|
| Total Rules: 2   | Original Filing Date: 12/18/2019 | Date of Revised Filing: 1/22/2020 | Jurisdiction Ends: 3/12/2020 | Public Hearing: 1/23/2020  |  |
| <u>Rule Type</u> | <u>Action</u>                    | <u>CSI</u>                        | <u>FYR</u>                   | <u>Rule Number</u>         | <u>Rule Title</u>  |
| New Rule         | Revised Filing                   | No                                | No                           | <a href="#">109:7-2-01</a> | Definitions.   |
| New Rule         | Revised Filing                   | No                                | No                           | <a href="#">109:7-2-02</a> | Procedure for programs to request domestic violence program funds. |

**4 Board of Executives of Long-Term Services and Supports •**

|                  |                                  |                                   |                              |                             |   |
|------------------|----------------------------------|-----------------------------------|------------------------------|-----------------------------|---|
| Total Rules: 1   | Original Filing Date: 10/15/2019 | Date of Refiled Filing: 2/14/2020 | Jurisdiction Ends: 3/15/2020 | Public Hearing: 11/18/2019  |   |
| <u>Rule Type</u> | <u>Action</u>                    | <u>CSI</u>                        | <u>FYR</u>                   | <u>Rule Number</u>          | <u>Rule Title</u>   |
| Amendment        | Refiled Filing                   | Yes                               | Yes                          | <a href="#">4751-1-10.3</a> | Licensing service members, veterans, or spouses of service members or veterans. |

**5 Department of Administrative Services • Division of Human Resources**

|                  |                                 |                              |                           |                             |                                       |
|------------------|---------------------------------|------------------------------|---------------------------|-----------------------------|---------------------------------------|
| Total Rules: 3   | Original Filing Date: 1/15/2020 | Jurisdiction Ends: 3/20/2020 | Public Hearing: 2/20/2020 |                             |                                       |
| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u>                   | <u>FYR</u>                | <u>Rule Number</u>          | <u>Rule Title</u>                     |
| Amendment        | Original Filing                 | No                           | No                        | <a href="#">123:1-19-02</a> | Length of probation in state service. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|           |                 |    |     |                             |  |
|-----------|-----------------|----|-----|-----------------------------|--|
| Amendment | Original Filing | No | Yes | <a href="#">123:1-32-01</a> | Availability and charge of sick leave, vacation leave, and personal leave and compensation for sick leave of employees paid by warrant of the director of budget and management. |
| Amendment | Original Filing | No | Yes | <a href="#">123:1-47-01</a> | Definition of terms.   |

**6 Department of Developmental Disabilities •**

Total Rules: 1      Original Filing Date: 1/7/2020      Date of Revised Filing: 1/22/2020      Jurisdiction Ends: 3/12/2020      Public Hearing: 2/11/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|---------------------------|--|
| Amendment        | Revised Filing | No         | No         | <a href="#">5123-9-27</a> | Home and community-based services waivers - emergency assistance under the level one waiver. |

**7 Department of Education •**

Total Rules: 9      Original Filing Date: 1/10/2020      Jurisdiction Ends: 3/15/2020      Public Hearing: 2/10/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|----------------------------|---|
| Rescission       | Original Filing | No         | Yes        | <a href="#">3301-20-02</a> | Circumstances upon which individuals with certain convictions may participate in the OhioReads program. |
| Amendment        | Original Filing | No         | Yes        | <a href="#">3301-25-01</a> | One-year educational aide permit.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">3301-25-02</a> | Renewal of one-year educational aide permit.  |
| Amendment        | Original Filing | No         | Yes        | <a href="#">3301-25-03</a> | One-year student monitor educational aide permit.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">3301-25-04</a> | Renewal of the one-year student monitor educational aide permit.  |
| Amendment        | Original Filing | No         | Yes        | <a href="#">3301-25-05</a> | Four-year educational aide permit.  |
| Rescission       | Original Filing | No         | Yes        | <a href="#">3301-25-07</a> | Renewal of the four-year educational aide permit.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">3301-25-08</a> | Validity of educational aide permits.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">3301-28-06</a> | Value-added progress dimension.   |

**8 Department of Education •**

Total Rules: 5      Original Filing Date: 1/10/2020      Jurisdiction Ends: 3/15/2020      Public Hearing: 2/10/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|----------------------------|--|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-83-06</a> | Personnel qualifications.                                  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-83-07</a> | School transportation driver physical qualifications rule. |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-83-08</a> | Pupil transportation management policies.                  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-83-11</a> | School bus inspections.                                    |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-83-13</a> | School bus routes and stops.                               |

Total Rules: 1      Original Filing Date: 1/10/2020      Date of Revised Filing: 2/5/2020      Jurisdiction Ends: 3/15/2020      Public Hearing: 2/10/2020

| <u>Rule Type</u> | <u>Action</u> | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|---------------|------------|------------|--------------------|-------------------|
|------------------|---------------|------------|------------|--------------------|-------------------|

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

Amendment Revised Filing Yes Yes [3301-83-20](#) General rules.

**9 Department of Health •**

Total Rules: 1 Original Filing Date: 1/17/2020 Date of Revised Filing: 2/6/2020 Jurisdiction Ends: 3/22/2020 Public Hearing: 2/20/2020

Rule Type Action CSI FYR Rule Number Rule Title

Amendment Revised Filing Yes Yes [3701-54-04](#) Religious exception.

**10 Department of Health •**

Total Rules: 1 Original Filing Date: 1/17/2020 Date of Revised Filing: 2/4/2020 Jurisdiction Ends: 3/22/2020 Public Hearing: 2/20/2020

Rule Type Action CSI FYR Rule Number Rule Title

Rescission Revised Filing Yes Yes [3701-83-15](#) Definitions - ambulatory surgical facilities.

Total Rules: 1 Original Filing Date: 1/17/2020 Date of Revised Filing: 2/6/2020 Jurisdiction Ends: 3/22/2020 Public Hearing: 2/20/2020

Rule Type Action CSI FYR Rule Number Rule Title

New Rule Revised Filing Yes No [3701-83-15](#) Definitions - ambulatory surgical facilities.

**11 Department of Job and Family Services • Division of Food Stamps**

Total Rules: 1 Original Filing Date: 1/7/2020 Jurisdiction Ends: 3/12/2020 Public Hearing: 2/10/2020

Rule Type Action CSI FYR Rule Number Rule Title

Amendment Original Filing No No [5101:4-3-11.2](#) Food assistance: work registration sanctions and compliance.

**12 Department of Job and Family Services • Division of Food Stamps**

Total Rules: 1 Original Filing Date: 1/7/2020 Jurisdiction Ends: 3/12/2020 Public Hearing: 2/10/2020

Rule Type Action CSI FYR Rule Number Rule Title

Amendment Original Filing No No [5101:4-2-07](#) Food assistance: initial interview process.

**13 Department of Job and Family Services • Division of Food Stamps**

Total Rules: 2 Original Filing Date: 1/7/2020 Jurisdiction Ends: 3/12/2020 Public Hearing:

Rule Type Action CSI FYR Rule Number Rule Title

Amendment Original Filing No No [5101:4-2-03](#) Food assistance: assistance group definitions.

Amendment Original Filing No No [5101:4-6-13](#) Food assistance: determining eligibility of assistance groups with ineligible members.

**14 Department of Job and Family Services • Division of Food Stamps**

Total Rules: 2 Original Filing Date: 1/7/2020 Jurisdiction Ends: 3/12/2020 Public Hearing:

Rule Type Action CSI FYR Rule Number Rule Title

Amendment Original Filing No No [5101:4-6-01](#)

Food assistance: determining eligibility of individuals in drug addiction and alcoholic treatment and rehabilitation programs.

Amendment Original Filing No No [5101:4-6-26](#)

Food assistance: group living arrangements.

**15 Department of Job and Family Services • Division of Social Services**

Total Rules: 3 Original Filing Date: 1/13/2020

Jurisdiction Ends: 3/18/2020 Public Hearing: 2/18/2020

Rule Type Action CSI FYR Rule Number

Rule Title

Amendment Original Filing Yes No [5101:2-17-02](#)

"Step Up To Quality" (SUTQ): eligibility for registration.

Amendment Original Filing Yes No [5101:2-17-03](#)

"Step Up To Quality" (SUTQ): desk reviews, on-site verification visits and star rating awards.

Amendment Original Filing Yes No [5101:2-17-04](#)

"Step Up To Quality" (SUTQ): changes, renewals, removals, or requests to withdraw a SUTQ rating.

**16 Department of Job and Family Services • ODJFS Practices**

Total Rules: 1 Original Filing Date: 1/7/2020

Jurisdiction Ends: 3/12/2020 Public Hearing:

Rule Type Action CSI FYR Rule Number

Rule Title

New Rule Original Filing No No [5101:9-6-24](#)

Multi-system youth (MSY) funding.

**17 Department of Job and Family Services • ODJFS Practices**

Total Rules: 1 Original Filing Date: 1/7/2020

Jurisdiction Ends: 3/12/2020 Public Hearing: 2/10/2020

Rule Type Action CSI FYR Rule Number

Rule Title

Amendment Original Filing No Yes [5101:9-7-23](#)

Child support random moment sample time study.

**18 Department of Job and Family Services - Unemployment Compensation •**

Total Rules: 2 Original Filing Date: 1/14/2020

Jurisdiction Ends: 3/19/2020 Public Hearing: 2/18/2020

Rule Type Action CSI FYR Rule Number

Rule Title

Amendment Original Filing Yes Yes [4141-25-09](#)

Director's authority to request information regarding labor disputes.

Amendment Original Filing Yes Yes [4141-43-02](#)

Disclosure of confidential information to public child support enforcement agencies, public assistance agencies, employment and training agencies, prosecuting authorities, and other public officials and governmental agencies.

**19 Department of Taxation •**

Total Rules: 1 Original Filing Date: 12/10/2019

Jurisdiction Ends: 3/12/2020 Public Hearing:

Rule Type Action CSI FYR Rule Number

Rule Title

Amendment Original Filing Yes Yes [5703-35-01](#)

Severance tax severers and owners must file and pay electronically.

**20 Development Services Agency •**

Total Rules: 8 Original Filing Date: 12/6/2019

Jurisdiction Ends: 3/12/2020 Public Hearing: 1/14/2020

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>       | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|--------------------------|--|
| Amendment        | Original Filing | No         | Yes        | <a href="#">122-4-01</a> | Definitions and application.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">122-4-02</a> | Allocations of state ceiling to restricted bonds.  |
| Amendment        | Original Filing | No         | Yes        | <a href="#">122-4-03</a> | Obtaining confirmations in advance -- notice of intent; notice of issuance.                          |
| Amendment        | Original Filing | No         | Yes        | <a href="#">122-4-04</a> | Priorities where bonds have no effective confirmation.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">122-4-05</a> | Confirmation of state ceiling allocation for issuance of bonds in subsequent years -- carryforwards. |
| Amendment        | Original Filing | No         | Yes        | <a href="#">122-4-06</a> | Administrative.  |
| Amendment        | Original Filing | No         | Yes        | <a href="#">122-4-07</a> | Delegation of functions.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">122-4-08</a> | Effectiveness and reliance.  |

**21 Ohio Department of Medicaid •**

Total Rules: 2      Original Filing Date: 12/9/2019      Jurisdiction Ends: 3/12/2020      Public Hearing: 1/9/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|---------------------------|--|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">5160-3-20</a> | Nursing facilities (NFs) and state operated intermediate care facilities for individuals with intellectual disabilities (ICFs-IID): medicaid cost report filing, disclosure requirements, and records retention. |
| New Rule         | Original Filing | Yes        | No         | <a href="#">5160-3-20</a> | Nursing facilities (NFs) : medicaid cost report filing, disclosure requirements, and records retention.  |

**22 Ohio Department of Medicaid •**

Total Rules: 3      Original Filing Date: 1/7/2020      Jurisdiction Ends: 3/12/2020      Public Hearing: 2/7/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Amendment        | Original Filing | No         | No         | <a href="#">5160-1-06.1</a> | Home and community-based service waivers: PASSPORT.                        |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-1-06.5</a> | Home and community based services (HCBS) waivers: assisted living.         |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-46-06</a>  | Ohio home care waiver program: reimbursement rates and billing procedures. |

**23 Ohio Medical Transportation Board •**

Total Rules: 3      Original Filing Date: 1/10/2020      Jurisdiction Ends: 3/15/2020      Public Hearing: 2/13/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>                               |
|------------------|-----------------|------------|------------|---------------------------|---|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4766-2-08</a> | Vehicle inspections and equipment requirements. |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4766-3-13</a> | Driver training and qualifications.             |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4766-4-09</a> | Maintenance documentation.                      |

**24 State Board of Emergency Medical, Fire, and Transportation Services •**

Total Rules: 2      Original Filing Date: 1/10/2020      Jurisdiction Ends: 3/15/2020      Public Hearing: 2/13/2020

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>               | <u>Rule Title</u>   |
|------------------|-----------------|---------------------------------|------------|----------------------------------|---|
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4765-16-04</a>       | Advanced emergency medical technician scope of practice.  |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4765-17-03</a>       | Paramedic scope of practice.                              |
| Total Rules: 1   |                 | Original Filing Date: 1/10/2020 |            | Date of Revised Filing: 2/4/2020 | Jurisdiction Ends: 3/15/2020    Public Hearing: 2/13/2020 |

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>                              |
|------------------|----------------|------------|------------|----------------------------|--|
| Amendment        | Revised Filing | No         | No         | <a href="#">4765-12-04</a> | Emergency medical responder scope of practice. |

**25 State Board of Pharmacy • Pharmacists**

Total Rules: 1    Original Filing Date: 11/28/2018    Date of Refiled Filing: 2/4/2020    Jurisdiction Ends: 3/5/2020    Public Hearing: 1/3/2019

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>     |
|------------------|----------------|------------|------------|-----------------------------|-----------------------|
| Amendment        | Refiled Filing | Yes        | No         | <a href="#">4729:1-4-01</a> | Disciplinary actions. |

**26 State Board of Pharmacy • Pharmacy Interns**

Total Rules: 1    Original Filing Date: 11/28/2018    Date of Refiled Filing: 2/4/2020    Jurisdiction Ends: 3/5/2020    Public Hearing: 1/3/2019

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>     |
|------------------|----------------|------------|------------|-----------------------------|-----------------------|
| Amendment        | Refiled Filing | Yes        | No         | <a href="#">4729:2-4-01</a> | Disciplinary actions. |

**27 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 1    Original Filing Date: 2/8/2019    Date of Refiled Filing: 1/28/2020    Jurisdiction Ends: 2/27/2020    Public Hearing: 5/20/2019

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                                    |
|------------------|----------------|------------|------------|------------------------------|--|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-18-01</a> | Office-Based Opioid Treatment Clinics - Definitions. |

**28 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 1    Original Filing Date: 2/8/2019    Date of Refiled Filing: 2/6/2020    Jurisdiction Ends: 3/7/2020    Public Hearing: 5/20/2019

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u> |
|------------------|----------------|------------|------------|------------------------------|-------------------|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-21-04</a> | Record Keeping.   |

Total Rules: 1    Original Filing Date: 2/8/2019    Date of Refiled Filing: 2/7/2020    Jurisdiction Ends: 3/8/2020    Public Hearing: 5/20/2019

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|----------------|------------|------------|------------------------------|---|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-21-02</a> | Personally furnishing dangerous drugs from an opioid treatment program. |

**29 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 1    Original Filing Date: 3/27/2019    Date of Refiled Filing: 1/27/2020    Jurisdiction Ends: 2/26/2020    Public Hearing: 7/18/2019

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                        |
|------------------|----------------|------------|------------|------------------------------|--|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-15-02</a> | Security and control of dangerous drugs. |

**30 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

Total Rules: 1      Original Filing Date: 4/18/2019      Date of Refiled Filing: 1/27/2020      Jurisdiction Ends: 2/26/2020      Public Hearing: 5/20/2019

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                                 |
|------------------|----------------|------------|------------|------------------------------|---|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-16-02</a> | Security, control and storage of dangerous drugs. |

**31 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 1      Original Filing Date: 10/28/2019      Date of Refiled Filing: 1/28/2020      Jurisdiction Ends: 2/27/2020      Public Hearing: 12/6/2019

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u> |
|------------------|----------------|------------|------------|-----------------------------|-------------------|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-3-16</a> | Returned drugs.   |

**32 State Dental Board •**

Total Rules: 6      Original Filing Date: 1/15/2020      Jurisdiction Ends: 3/20/2020      Public Hearing: 2/19/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>                            |
|------------------|-----------------|------------|------------|----------------------------|--|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4715-5-05</a>  | Use of general anesthesia and deep sedation. |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4715-5-07</a>  | Use of conscious sedation.                   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4715-23-01</a> | Requirements for teledentistry permit.       |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4715-23-04</a> | Procedures not permitted.                    |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4715-23-05</a> | Equipment requirements for teledentistry.    |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4715-23-06</a> | Authorization.                               |

Total Rules: 1      Original Filing Date: 1/15/2020      Date of Revised Filing: 2/13/2020      Jurisdiction Ends: 3/20/2020      Public Hearing: 2/19/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>                            |
|------------------|----------------|------------|------------|----------------------------|--|
| New Rule         | Revised Filing | Yes        | No         | <a href="#">4715-23-03</a> | Requirements for obtaining informed consent. |

## To Be Refiled

**33 State Dental Board •**

Total Rules: 1      Original Filing Date: 1/15/2020      Date of To Be Refiled: 2/21/2020      Jurisdiction Ends:      Public Hearing: 2/19/2020

| <u>Rule Type</u> | <u>Action</u> | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|---------------|------------|------------|----------------------------|---|
| New Rule         | To Be Refiled | Yes        | No         | <a href="#">4715-23-02</a> | Courses on proper placement of interim therapeutic restorations and application of silver diamine fluoride. |

## Withdrawn

JOINT COMMITTEE ON AGENCY RULE REVIEW  
2/24/2020 - 1:30 P.M.  
Senate Finance Hearing Room (Finan Hearing Room)

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34 Department of Education •

Total Rules: 2      Original Filing Date: 2/5/2020      Date of Withdrawn Filing: 2/12/2020      Jurisdiction Ends:      Public Hearing: 3/9/2020

| <u>Rule Type</u> | <u>Action</u>    | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------------|------------|------------|----------------------------|---|
| Rescission       | Withdrawn Filing | No         | Yes        | <a href="#">3301-20-03</a> | Employment of non-licensed individuals with certain criminal convictions. |
| New Rule         | Withdrawn Filing | No         | No         | <a href="#">3301-20-03</a> | Employment of non-licensed individuals with certain criminal convictions. |